



# Clark County Fair Talent Contest Entry Form

(Sponsored by Clark County Extension Homemakers Council)

Pageant Date: September 10, 2011, at 6:00 p.m.

Arkansas Hall at Henderson State University

Entry form must be postmarked by Wednesday, August 31, 2011 or turned in no later than 4:30 pm Wednesday, August 31, 2011 at the Clark County Extension Office, 640 S. 6<sup>th</sup>, Suite B, Arkadelphia, AR 71923.

**Include \$25.00 entry fee**

Make checks payable to Clark County Extension Homemakers. Phone 870-246-2281.

[www.clarkcountyfairpageant.com](http://www.clarkcountyfairpageant.com)

Group Name \_\_\_\_\_ Number of People in Group \_\_\_\_\_

Type of Act (please mark one)  Vocal  Dance  Other \_\_\_\_\_

Title of Music/ Accompaniment \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone/cell \_\_\_\_\_

Email \_\_\_\_\_

Address \_\_\_\_\_

Name, age, date of birth for each entrant \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

School \_\_\_\_\_

Club membership \_\_\_\_\_

Hobbies \_\_\_\_\_

We have read and understand the rules and regulations for this contest and agree to abide by them. We agree to conduct ourselves at all times in a manner which will reflect favorably on the Clark County Fair, Extension Homemakers Council and us. We understand that the judges will give no critiques at any time. Harassment of judges and/or pageant staff will result in removal from the contest. I agree not to hold this pageant, staff or facility liable for theft, accident or injury that might occur in connection with this pageant. I also give my consent to Clark County EHC to use my photograph for publicity purposes.

Contestant Signature(s)

Parent/Guardian Signature(s)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_